

| Coll | Subj | Numb | Sect | CRN | Title | Cred | Start_Date | End_Date | Camp | Instr_ID | INSTR_NAME | DAYS1 | TIMES1 | LOC1 | DAYS2 | TIMES2 | LOC2 | UCC | Long_Title | |
|------|------|------|------|-------|--------------------------------|--------|------------|------------|------|-----------|----------------------|-------|-----------------------|------------|-------|--------|------|-----|--|---|
| LA | AFR | 495 | 800 | 28161 | African Cultural Continuities | 3 to 9 | 12/28/2017 | 01/10/2018 | OF | . | . | . | . | OFFC 00160 | . | . | . | . | . | . |
| AP | AH | 105 | 950 | 23341 | Medical Terminology | 2 to 2 | 12/18/2017 | 01/21/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| AH | ANS | 115 | 950 | 23574 | Intro Companion Anim Nutrition | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| LA | CCJ | 203 | 943 | 26779 | Crime/Justice/Soc Diversity | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | 850077378 | Mullins, Christopher | . | . | OFFC 62901 | . | . | . | 3A | . | . |
| MC | CP | 270A | 950 | 26785 | Topics C&P-Hist/Theo/Criticism | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | Topics C&P-Hist/Theo/Criticism: Film Criticism | . |
| MC | CP | 470A | 950 | 26786 | Adv Topics Cinema Studies | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | Adv Topics Cinema Studies - Film Criticism | . |
| AH | CSEM | 446 | 501 | 26819 | Soil & Water Conservation | 3 to 3 | 01/08/2018 | 01/12/2018 | CA | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| AH | FOR | 102 | 950 | 27645 | Tree ID Primer | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | MTWRF | 0800 - 1800 | OFFC 62901 | . | . | . | . | . | . |
| AH | FOR | 210 | 950 | 27823 | Freshwater Angling | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| AH | FOR | 230 | 950 | 24265 | Intro to Water Resources | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| AH | FOR | 314 | 950 | 24426 | Forest Health | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| AH | FOR | 375 | 950 | 28800 | Wildlife/NR Enterprise Mgmt | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| AH | HTA | 206 | 950 | 23636 | Food Service Sanitation | 1 to 1 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| AH | HTA | 250 | 940 | 23635 | Intro Event Coordination | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| AH | HTA | 421 | 940 | 26787 | Special Projects in HTA | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| AH | HTA | 461 | 950 | 24245 | Service Organization & Mgmt | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| MC | JRNL | 301 | 940 | 25638 | Principles Advertising/IMC | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | 850556619 | Karan, Kavita | . | . | OFFC 62901 | . | . | . | . | . | . |
| MC | JRNL | 334 | 940 | 25872 | Ethics-Media/Culture/Society | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | 2C | . |
| LA | PHIL | 490 | 800 | 28162 | Special Problems | 1 to 8 | 12/18/2017 | 01/14/2018 | OF | 850491653 | Hahn, Robert | . | . | OFFC 00160 | . | . | . | . | . | . |
| LA | POLS | 114 | 950 | 22999 | Intro American Politics | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | 850480122 | Grant, Joseph | . | . | OFFC 62901 | . | . | . | . | 2F | . |
| LA | POLS | 332I | 950 | 23008 | Civil Liberties & Civil Rights | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | 850484094 | Comparato, Scott | . | . | OFFC 62901 | . | . | . | . | 2F, 3B | . |
| AH | PSAS | 446 | 501 | 26849 | Soil & Water Conservation | 3 to 3 | 01/08/2018 | 01/12/2018 | CA | . | . | MTWRF | 0800 - 1800 AG 0168 | OFFC | . | . | . | . | . | . |
| AH | REC | 434 | 900 | 24847 | Wilderness First Responder | 3 to 3 | 01/02/2018 | 01/14/2018 | OF | . | . | . | . | OFFC | . | . | TON1 | . | . | . |
| EH | REHB | 445C | 952 | 25740 | Juvenile Offender | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | . | . |
| EH | SOCW | 446D | 950 | 24373 | Sel Topics:Medical Social Work | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | 850026224 | Bulla, Sarah | . | . | OFFC 62901 | . | . | . | . | . | . |
| EH | SOCW | 446G | 950 | 24375 | Sel Topics:Admin Grant Writing | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | 851606566 | Saleeby, Patricia | . | . | OFFC 62901 | . | . | . | . | . | . |
| EH | SOCW | 446K | 501 | 26659 | Selected Topics: Adoption | 3 to 3 | 12/18/2017 | 12/22/2017 | CA | 850488845 | Reichert, Elisabeth | MTWRF | 0830 - 1700 QUIG 0208 | OFFC | . | . | . | . | . | . |
| EH | SOCW | 446L | 952 | 24184 | Selected Topics: Other | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | Selected Topics: Military Social Work | . |
| EH | SOCW | 478A | 800 | 23080 | Intl Social Work Germany | 1 to 6 | 01/04/2018 | 01/14/2018 | OF | 850488945 | Reichert, Elisabeth | . | . | OFFC 00160 | . | . | . | . | . | . |
| EH | SOCW | 546D | 951 | 24374 | Sel Topics:Medical Social Work | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | 850026224 | Bulla, Sarah | . | . | OFFC 62901 | . | . | . | . | . | . |
| EH | SOCW | 546G | 951 | 24376 | Sel Topics:Admin Grant Writing | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | 851606566 | Saleeby, Patricia | . | . | OFFC 62901 | . | . | . | . | . | . |
| EH | SOCW | 546J | 501 | 26660 | Selected Topics: Adoption | 3 to 3 | 12/18/2017 | 12/22/2017 | CA | 850488845 | Reichert, Elisabeth | MTWRF | 0830 - 1700 QUIG 0208 | OFFC | . | . | . | . | . | . |
| EH | SOCW | 546K | 951 | 24185 | Selected Topics: Other | 3 to 3 | 12/18/2017 | 01/14/2018 | WB | . | . | . | . | OFFC 62901 | . | . | . | . | Selected Topics: Military Social Work | . |
| EH | SOCW | 578 | 800 | 25574 | International Social Work | 1 to 6 | 01/04/2018 | 01/14/2018 | OF | . | . | . | . | OFFC 00160 | . | . | . | . | . | . |